



General Assembly

February Session, 2006

Amendment

LCO No. 3828

SB0038603828SD0

Offered by:

SEN. MURPHY, 16th Dist.

To: Senate Bill No. 386

File No. 333

Cal. No. 259

"AN ACT CONCERNING REVISIONS TO THE OFFICE OF HEALTH CARE ACCESS STATUTES."

1 Strike lines 327 to 333, inclusive, in their entirety and insert the
2 following in lieu thereof:

3 "(4) In the case of a termination of a service or a facility, the
4 commissioner, executive director, chairperson or Chief Court
5 Administrator of the state agency or department with which the
6 nonprofit facility, institution or provider is currently under contract
7 confirms, in writing, to the office that the needs of the area previously
8 served will continue to be met in a better or satisfactory manner and
9 specifies how that is to be done."